



**Louisiana Association of School Librarians**  
**2008 Midwinter Conference**  
 Louisiana State University - Alexandria  
 Alexandria, LA  
 January 26, 2008

**Program  
 Proposal  
 Form**

**PROGRAM PROPOSAL FORM:**  
**ALL PROGRAMS ARE 50 MINUTES**  
**Session 1: 9:00-9:50**  
**Session 2: 10:00-10:50**  
**Session 3: 11:00-11:50**  
**Session 4: 1:00-1:50**  
**Session 5: 2:00-2:50**

**Programs must be received by 5:00 pm on December 21st. Mail, FAX, or email program proposals to Annie Miers, Program Committee Chairperson. Please send an email notification when proposal is sent by FAX.**

<u><b>Mail to:</b></u> Annie Miers 236 Timber Way Monroe, LA 71203	<u><b>FAX:</b></u> Attn: Annie Miers 318-387-9072 email Annie when FAX is sent	<u><b>Email:</b></u> miers@opsb.net
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**Suggested Topics for Midwinter Program Proposals:**  
**Library media specialist/teacher team presentations are encouraged and will receive priority!**

Web 2.0 Tools	Adolescent Literacy	Beginning Readers	Children and YA Literature
Library 2.0	Language and Cultural Diversity	No Child Left Behind	Reading Assessment
Podcasts	National Board Certification	Information Literacy Skills	Collaboration
Blogs, Wikis	Collection Development	GLE's & the library media specialist	Reluctant Readers
Preparing Students for the Future	Reading Motivation Programs	Evaluating Library Programs	Programs for Administrators
Electronic Databases	Booktalking	Websites for the Comprehensive Curr.	Professional reading
Google Tools	PhotoStory 3	Selling your Media Center Program	Public Relations

**Date:** \_\_\_\_\_

**Program Title:** \_\_\_\_\_

**Intended Audience/Grade Level(s):** \_\_\_\_\_

**Program description: (50 words or less, this will appear in Printed Program)** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Brief description: (for use by Program Committee)** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Classroom size request: _____ Classroom seats 30 _____ Classroom seats 50 _____ Classroom seats 80 Time slot request (mark with 1, 2, or 3 to indicate time requested) Sess. 1 _____ Sess.2 _____ Sess. 3 _____ Sess. 4 _____ Sess. 5 _____ Would you be willing to present your session more than once? _____ Do you need a computer lab for a hands-on session? _____ Yes _____ No (Three labs are available.) <i>Final scheduling decisions (classroom size and time slot) will rest with the program committee.</i>
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**Presenter's name:** \_\_\_\_\_

**Co-Presenters' names:** \_\_\_\_\_

**Institution and address (include city and zip):** \_\_\_\_\_

**Phone: (w)** \_\_\_\_\_ **(h)** \_\_\_\_\_ **(cell)** \_\_\_\_\_

**Fax:** ( \_\_\_\_\_ ) \_\_\_\_\_ **Email:** \_\_\_\_\_

All meeting space will be set in classrooms or computer labs. Speakers or their sponsors must bring in their own audio-visual equipment. LSUA has wireless Internet.

**Financial information:** Speakers agree to present knowing that LASL will not provide monetary compensation. Services are pro gratis.

Final scheduling decisions will rest with the program committee. You will be notified **via email** by **December 30, 2007** if your proposal is accepted. Shortly thereafter you will receive the time(s) of your presentation(s).