

NAME: _____ INSTITUTION: _____

MAILING ADDRESS: _____

EMAIL: _____

HOME PHONE: _____ WORK PHONE: _____

MEMBER NON-MEMBER FIRST TIME ATTENDEE



REGISTER ONLINE: www.llaonline.org

I. ANNUAL CONFERENCE REGISTRATION [SELECT & INSERT APPROPRIATE FEE IN "TOTAL"]

REGISTRATION	PRE-REGISTRATION [BY 3/1/12]	ONSITE	TOTAL
LLA MEMBER	<input type="checkbox"/> \$75	<input type="checkbox"/> \$105	
NON-MEMBER	<input type="checkbox"/> \$105	<input type="checkbox"/> \$135	
LIBRARY SCIENCE STUDENT	<input type="checkbox"/> \$25	<input type="checkbox"/> \$45	
ONE DAY ONLY LLA MEMBER	<input type="checkbox"/> \$55 THURS <input type="checkbox"/> \$55 FRI	<input type="checkbox"/> \$85 THURS <input type="checkbox"/> \$85 FRI	
ONE DAY ONLY NON-MEMBER	<input type="checkbox"/> \$85 THURS <input type="checkbox"/> \$85 FRI	<input type="checkbox"/> \$115 THURS <input type="checkbox"/> \$115 FRI	
EXHIBITS ONLY	<input type="checkbox"/> \$5	<input type="checkbox"/> \$10	

TOTAL FOR SECTION I. \$ _____

II. PRECONFERENCES AND SPECIAL EVENTS

EVENT	FEE/MEAL CHOICE	OF TICKETS	TOTAL
[PRE-CON] Using Questionnaires for Program Evaluation: Collecting and Analyzing High Quality Information WEDNESDAY, MARCH 21	<input type="checkbox"/> \$22 MEMBER <input type="checkbox"/> \$33 NON-MEMBER <input type="checkbox"/> \$11 STUDENT		
[PRE-CON] WHAT'S NEW IN BOSSIER PARISH! WEDNESDAY, MARCH 21	<input type="checkbox"/> \$25 MEMBER <input type="checkbox"/> \$37.50 NON-MEMBER <input type="checkbox"/> \$12.50 STUDENT		
[PRE-CON] 10 QUICK STEPS TO STARTING A LIBRARY FOUNDATION WEDNESDAY, MARCH 21	<input type="checkbox"/> \$10 MEMBER <input type="checkbox"/> \$15 NON-MEMBER <input type="checkbox"/> \$5 STUDENT		
PRESIDENT'S PROGRAM/AWARDS CEREMONY WEDNESDAY, MARCH 21	<input type="checkbox"/> NO CHARGE CHECK IF ATTENDING		
ACADEMIC ICE CREAM SOCIAL THURSDAY, MARCH 22	<input type="checkbox"/> \$6		
PUBLIC/TRUSTEES LUNCHEON THURSDAY, MARCH 22	<input type="checkbox"/> \$25 <input type="checkbox"/> CHICKEN <input type="checkbox"/> SHRIMP <input type="checkbox"/> VEGGIE		
BOOK DINNER FEATURING JUNE CROSS THURSDAY, MARCH 22	<input type="checkbox"/> \$30 <input type="checkbox"/> CHICKEN <input type="checkbox"/> FISH <input type="checkbox"/> VEGGIE		
GODORT BREAKFAST FRIDAY, MARCH 23	<input type="checkbox"/> \$8		
LASL AUTHOR LUNCH FRIDAY, MARCH 23	<input type="checkbox"/> \$25 <input type="checkbox"/> PORK <input type="checkbox"/> FISH <input type="checkbox"/> VEGGIE		

TOTAL FOR SECTION II. \$ _____

SEND CHECKS PAYABLE TO LLA, MONEY ORDER, OR CREDIT CARD INFORMATION WITH REGISTRATION FORM NO LATER THAN *MARCH 1, 2012*. REGISTRATIONS RECEIVED AFTER MARCH 1 WILL NOT BE PROCESSED AND ATTENDEE MUST REGISTER ON-SITE. REQUESTS FOR REFUNDS OF CONFERENCE FEES WILL BE HONORED ONLY IF CANCELLATION IS IN WRITING AND POSTMARKED ON OR BEFORE MARCH 1, 2012 LESS A 20% ADMINISTRATIVE FEE. NO REFUNDS WILL BE MADE FOR MEALS OR OTHER FUNCTIONS THAT REQUIRE PRE-PAYMENT.

**FAX FORMS TO: [225] 408-4422 OR MAIL TO:
 LLA; 8550 UNITED PLAZA BLVD., STE. 1001; BATON ROUGE, LA 70809**

CREDIT CARD: _____ VISA _____ MASTERCARD EXP. DATE: _____

NAME ON CARD: _____

CARD NUMBER: _____

BILLING ADDRESS: _____

SIGNATURE: _____

CHECK HERE IF YOU WOULD LIKE TO VOLUNTEER DURING CONFERENCE [THE OFFICE WILL CONTACT YOU FOR DETAILS]

CHECK HERE IF YOU HAVE A DISABILITY AND REQUIRE SPECIAL ACCOMMODATIONS [YOU WILL BE CONTACTED FOR DETAILS]

III. SCHOLARSHIP CONTRIBUTIONS

FUND	TOTAL
LLA DISASTER RELIEF FUND	
LLA SCHOLARSHIP	
LLA TRUSTEES SCHOLARSHIP	
OLLIE H. BURNS SCHOLARSHIP	

TOTAL FOR SECTION III. \$ _____

ADD SECTIONS I, II AND III FROM ABOVE

TOTAL AMT. ENCLOSED \$ _____

REGISTER BY MARCH 1, 2012 FOR DISCOUNTED RATES! **13**